



# Agenda

## Malvern Hills AONB Joint Advisory Committee

**Friday, 7 April 2017, 10.00 am**

**Council House, Malvern Hills District  
Council**

**Avenue Road  
Malvern  
WR14 3AF**

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**Malvern Hills AONB Joint Advisory Committee**  
**Friday, 7 April 2017, 10.00 am, Malvern**

**Members**

**Elected Members:**

Mrs G Rees (Chairman)	Malvern Hills Conservators
Mr S Bosley	Herefordshire Association of Local Councils
Mr J Fryman	Worcestershire Association of Local Councils
Ms E Holton	Herefordshire Council
Mr A Johnson	Herefordshire County Council
Mrs C O'Donnell	Malvern Hills District Council
Dr K A Pollock (Vice Chairman)	Worcestershire County Council
Prof J W Raine	Malvern Hills District Council
Mr P A Tuthill	Worcestershire County Council
Mr C Williams	Forest of Dean District Council

**Non-Elected  
members:**

Mr W Barnes	Forestry Commission
Prof R Bryant	Hereford & Worcester Earth Heritage Trust
Ms S Faulkner	NFU West Midlands
Mr I George	Historic England
Ms D Griffiths	Natural England
Mr M Hammond	Hereford and Worcestershire Chamber of Commerce
Mr J Hervey-Bathurst	County Land & Business Association
Dr R Williams	Campaign to Protect Rural England

**Co-Opted Members:**

Mr A Lee	Herefordshire Local Access Forum
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**Agenda**

Item No	Subject	Page No
1	<b>Apologies and Substitutes</b>	
2	<b>Declaration of Interests</b>	
3	<b>Confirmation of the minutes of the previous meeting</b>	

Agenda produced and published by Simon Mallinson, Head of Legal and Democratic Services, County Hall, Spetchley Road, Worcester WR5 2NP

To obtain further information or a copy of this agenda contact Kate Griffiths on 01905 846630 or email: [kgriffiths@worcestershire.gov.uk](mailto:kgriffiths@worcestershire.gov.uk)

All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Friday, 24 March 2017

Item No	Subject	Page No
	To confirm the minutes of the meeting held on 18 November 2016.	
4	<b>10 Years of Landscape Change in the Malvern Hills AONB</b> To receive a presentation from Professor Nick Evans, University of Worcester, on the results of monitoring landscape change (a report on this work can be viewed on the AONB websites publications page under 'Reports and Research' <a href="http://www.malvernhillsaonb.org.uk/publications/">http://www.malvernhillsaonb.org.uk/publications/</a> )	
5	<b>Mid-term review of the AONB Mangement Plan 2014-19</b> To receive a report from Paul Esrich, AONB Partnership Manager.	1 - 12
6	<b>AONB Budget and Work Programme 2017/18</b> To receive a report form Paul Esrich, AONB Partnership Manager.	13 - 26
7	<b>Review of the Partnership Terms of Reference and JAC Constitution</b> To receive a report from Paul Esrich, AONB Partnership Manager.	27 - 38
8	<b>Sustainable Development Fund</b> To receive a report from David Armitage, AONB Partnership Assistant Manager.	39 - 40
9	<b>Information Items</b> To note the items for information.	41 - 44
10	<b>Verbal Reports from Partners</b>	
11	<b>Dates of Future Meetings</b> The next meeting will be held on: <ul style="list-style-type: none"> <li>• 17 November 2017 at 10.00am in the Council Chamber at Malvern District Council.</li> </ul>	